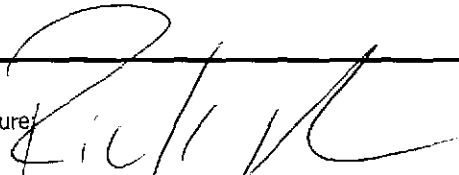
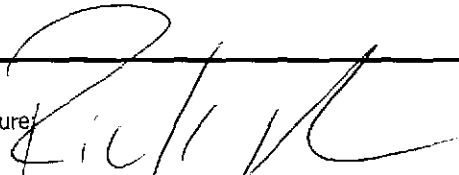
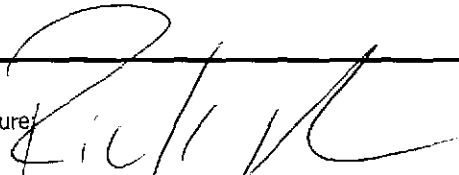


| <b>No. C 180812</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    | <b>Reinstatement Annual Report Form<br/>ADMIN DISSOLVED 02/14/2014</b>                                                                                                                                                                                                                                                                 |          | <b>2. Registered Agent and Office<br/>(NOT A P.O. BOX)</b><br>RICK ANSON<br>5274 E. SAWMILL WAY<br>BOISE ID 83716 |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------|---------|-------------------|------------------------------------------------------------------------------------|----------------------|----------|-------|------------------------------|-------------|---------------|------------|-------------------|--------|-----|-----|-------|-----|---------------|-------------------|--------|-----|------|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                   |                                                                                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>NUTRA-LIFE, INC.<br>RICK L ANSON<br>5274 E. SAWMILL WAY<br>BOISE ID 83716 USA                                                                                                                                                                                             |          |                                                                                                                   |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <b>REINSTATEMENT FEE<br/>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                                                                                                                                                                                                                                                                                                                        |          | <b>3. New Registered Agent Signature.</b>                                                                         |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <b>Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                   |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>CEO Pres</td><td>Rick Anson</td><td>106 N. 6th street</td><td>Boise,</td><td>ID,</td><td>ADA</td><td>83702</td></tr><tr><td>Sec</td><td>Rebecca Anson</td><td>106 N. 6th street</td><td>Boise,</td><td>ID.</td><td>ADA.</td><td>83702</td></tr></tbody></table> |                                                                                    |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                   |         | Office Held       | Name                                                                               | Street or PO Address | City     | State | Country                      | Postal Code | CEO Pres      | Rick Anson | 106 N. 6th street | Boise, | ID, | ADA | 83702 | Sec | Rebecca Anson | 106 N. 6th street | Boise, | ID. | ADA. | 83702 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                           | Name                                                                               | Street or PO Address                                                                                                                                                                                                                                                                                                                   | City     | State                                                                                                             | Country | Postal Code       |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| CEO Pres                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rick Anson                                                                         | 106 N. 6th street                                                                                                                                                                                                                                                                                                                      | Boise,   | ID,                                                                                                               | ADA     | 83702             |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rebecca Anson                                                                      | 106 N. 6th street                                                                                                                                                                                                                                                                                                                      | Boise,   | ID.                                                                                                               | ADA.    | 83702             |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 180812                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    | <b>6.</b><br><table border="1"><tr><td><b>Signature:</b></td><td></td><td><b>Date:</b></td><td colspan="2">4-2-2015</td></tr><tr><td><b>Name (type or print):</b></td><td>Rick Anson</td><td><b>Title:</b></td><td colspan="2">CEO</td></tr></table> |          |                                                                                                                   |         | <b>Signature:</b> |  | <b>Date:</b>         | 4-2-2015 |       | <b>Name (type or print):</b> | Rick Anson  | <b>Title:</b> | CEO        |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <b>Signature:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <b>Date:</b>                                                                                                                                                                                                                                                                                                                           | 4-2-2015 |                                                                                                                   |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| <b>Name (type or print):</b>                                                                                                                                                                                                                                                                                                                                                                                                                          | Rick Anson                                                                         | <b>Title:</b>                                                                                                                                                                                                                                                                                                                          | CEO      |                                                                                                                   |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |
| Issued 04/02/2015 by online                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                                                                                                                                                                                                                                                                        |          |                                                                                                                   |         |                   |                                                                                    |                      |          |       |                              |             |               |            |                   |        |     |     |       |     |               |                   |        |     |      |       |