ARTICLES OF MERGER OF

FILED EFFECTIVE

BRIGHTON DEVELOPMENT INC.,
an Idaho corporation,
(The "Surviving Corporation")
and
BRIGHTON COMMERCIAL, INC.,
an Idaho corporation,
(The "Merging Corporation")

ZEON DEC 29 AM 8: 23 SECRETARY OF STATE STATE OF IDAHO

Pursuant to the provisions of Sections 30-1-1102 and 30-1-1106 of the General Business Corporations Act, the undersigned corporations adopt the following Articles of Merger for the purpose of merging them into one corporation:

FIRST: The names of the corporations who are parties to this merger are Brighton Development Inc. and Brighton Commercial, Inc., Idaho corporations.

SECOND: The laws of the state of Idaho permit such merger.

THIRD: The name of the Surviving Corporation is Brighton Development Inc., and it is to be governed by the laws of the state of Idaho.

FOURTH: The Plan of Merger was approved by the shareholders of the corporations in the manner prescribed by Idaho law, under which they were organized.

FIFTH: The merger is to be effective December 31, 2006.

Dated: December 20, 2006.

Brighton Development Inc.

David W. Turnbull, President

ATTEST/

Rebecca A. Hanks, Secretary

0.152729

"Surviving Corporation"

Brighton Commercial, Inc.

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	By: AlW Kurubull
ATTEST/	Its: VICE President
	is. Vice françaine
KIIIIIIII Itanh	
Debagg A/Henks Secretary	
Rebecca A. Hanks, Secretary	HX Committee Character of
	"Merging Corporation"
STATE OF IDALIO	
STATE OF IDAHO)	
SS.	
County of Ale	
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I, School A. Hanks, a notary public	c, do hereby certify that on this 2 day of December,
2006, personally appeared before me David	W. Turnbull, who, being by me first duly sworn,
declared that he is the president of Brighton D	evelopment Inc., an Idaho corporation, that he signed
the foregoing documentous president of the cor	poration, and that the statements therein contained are
true. REBECC.	
NO2 15	$\frac{1}{2}$
	#1111111/1 /mahr
	Notary Public for Idaho
	Residing at Monidean Muho
	Commission Expires: // 6 20/1
Maringer 10 th	Commission Expires. 10.6.0011
STATE OF IDAHO)	
County of Add ()	
County of Ada)	
I Police Allacka	reby certify that on this Zanday of December, 2006,
1, New H. Hanks a notary public, do her	reby certify that on this 23 day of December, 2006,
personally appeared before me JAVIA VV	Turnbull, who, being by me first duly sworn,
declared that he is the VIII PH SIAL	ent of Brighton Commercial, Inc., an Idaho
corporation, that he signed the foregoing doc	cument as president of the corporation, and that the
statements therein contained are true.	
ARTHUR EBELLON TO THE	
AND THE PROPERTY OF THE PARTY O	TXULUW U Martin
10 10 10 10 10 10 10 10 10 10 10 10 10 1	Notary Public for Idaho
	Residing at Whild I'm, adant
Fre Well C	Commission Expires: 10.6.2011
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