

| No. C 27289 | | Due no later than Jul 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|------------------|---|---------|--|---------|-------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. WEST CACHE IRRIGATION COMPANY (THE) ED COTTLE 1207 S 4TH E TRENTON UT 84338 | | ALTON W BUTTARS 2829 WEST 4600 SOUTH WESTON ID 83286 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT | MICHAEL SPACKMAN | 270 S 1200 E | TRENTON | UT | USA | 84338 | |
| DIRECTOR | RYAN MERRILL | 3402 W 3000 N | BENSON | UT | USA | 84335 | |
| SECRETARY | ED COTTLE | 1207 SOUTH 400 EAST | TRENTON | UT | USA | 84338 | |
| DIRECTOR | SID MUNK | 2425 WEST 5900 NORTH | AMALGA | UT | USA | 84335 | |
| DIRECTOR | LARRY B PITCHER | 12034 N 4800 W | CORNISH | UT | USA | 84308 | |
| PRESIDENT | GLADE T GRIFFIN | 338 NORTH MAIN | TRENTON | UT | USA | 84338 | |
| 5. Organized Under the Laws of: UT C 27289 | | 6. Annual Report must be signed.* Signature: Ed Cottle Name (type or print): Ed Cottle | | | | | |
| | | Date: 05/20/2017 Title: Secretary | | | | | |
| Processed 05/20/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |