

|  |  |                               |  |              |            |
|--|--|-------------------------------|--|--------------|------------|
| No. C 132314   | Due no later than Jan 31, 2003<br>Annual Report Form   |                               | 2. Registered Agent and Office NO PO BOX                 |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>DEER VALLEY ANDALUSIANS, INC.<br>2209 S CROSSCREEK LN<br>BOISE, ID <del>83703</del> 83706 |                               | TERRY WALTHER<br>2209 S CROSSCREEK LN<br>BOISE, ID 83703 |              |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |                               | 3. New Registered Agent Signature                        |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |  |                               |  |              |            |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>  | <u>State</u> | <u>Zip</u> |
| PRESIDENT  | TRACEY MEHNE   | 2209 S. CROSSCREEK LN         | BOISE  | ID           | 83706      |
| SECRETARY  | TERRY WALTHER  | 2209 S. CROSSCREEK LN         | BOISE  | ID           | 83706      |
| DIRECTOR   | GRETCHEN LA PONTE  | 4400 PIERCE PARK RD           | BOISE  | ID           | 83703      |
| 5. Organized Under the Laws of:  |  |                               |  |              |            |
| IDAHO<br>C 132314  | 6. Signature _____   |                               | Date 1/10/03   |              |            |
|  | Name <small>(Typed or Printed)</small> TERRY WALTHER   |                               | Title SECRETARY  |              |            |

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Do Not Tape or Staple