

No. C 66004

Annual Report Form

Due No Later Than November 30,

1997

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

* FIRST NOTICE *

1. Mailing Address - Please Correct, If Not Correct

FOUR SEASONS WATER COMPANY
JOYCE & TOM ROBISON
254 EAST 90 SOUTH

BLACKFOOT

ID 83221

2. Registered Agent and Office NOT A P.O. BOX

DENNIS WASIA HAL TRUMAN
~~35 S 250 E 3150 250 E~~

BLACKFOOT ID 83221

3. Organized Under the Laws of:

ID

C 66004

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	HAL TRUMAN	31 SOUTH 250 EAST	BLACKFOOT	IDA	83221
VICE PRES	TONY BLACK	27 SOUTH 250 EAST	"	"	"
SECRETARY	JOYCE & TOM ROBISON	254 E 90 S	"	"	"
DIRECTOR	DENNIS WASIA	35 S 250 EAST	"	"	"
"	SUSAN SMITH	256 EAST 70 SOUTH	"	"	"
"	ANGELLA PATINO	256 EAST 20 SOUTH	"	"	"
"	LISA BLACK	27 SOUTH 250 EAST	"	"	"
"	NATALEE BINGE	61 SOUTH 250 EAST	"	"	"
"	ROBIN SUMMERS	251 EAST 90 SOUTH	"	"	"

5.

6.

Signature

Joyce Robison

Date

8/15/97

Name (Typed or Printed)

JOYCE ROBISON

Title

SEC

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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