

No. **95849**

Return To
**Secretary of State
 Room 203, Statehouse
 Boise, ID 83720**

**** FINAL NOTICE **
 NO FEE REQUIRED**

Idaho Corporation Annual Report Form
Due No Later Than November 1,

Mailing Address - Please Contact if No. Contact

**GREYSTONE ATLANTIC COMPANY, INC
 DOUGLAS E. RYDER
 1902 N. 22ND. ST.**

BOISE ID 83702 3928

2. Registered Agent and Office **NOT** A P.O. BOX
**DOUGLAS E. RYDER
 1902 N. 22ND. ST.
 BOISE ID 83702 3928**

3. Incorporated Under The Laws
 of **VA**
NO: 95849

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	<i>Michael S. O'Hara</i>	<i>1023 N. 20th Street</i>	<i>Boise</i>	<i>ID</i>	<i>83702</i>
Secretary:	<i>Douglas E. Ryder</i>	<i>1902 N-22nd Street</i>	<i>Boise</i>	<i>ID</i>	<i>83702</i>
Directors:	<i>Same as above</i>				

5. Nature of Business
*Construction and
 Real Estate*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature *[Signature]* Date *10/7/92*
 Name (Typed or Printed) *Michael S. O'Hara* Title *President*