| No. <b>W 44427</b>   |                | Due no later than Nov 30, 2014  |                                      | 2. Registered    | 2. Registered Agent and Address (NO PO BOX)        |         |             |  |
|--|----------------|---|--------------------------------------|------------------|--|---------|-------------|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  WESTHANGAR, LLC  M HOWARD GOLDMAN  P.O. BOX 9  EAGLE ID 83616 |                                      | CO4 14/ DA       | GIVENS PURSLEY CORPORATE SERVI<br>601 W BANNOCK ST |         |             |  |
|  |                |   |                                      | BOISE ID<br>USA  | BOISE ID 83702                                     |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                | USA   |                                      |                  |  |         |             |  |
| 4. Limited Liability Compa   | nies: Enter Na | mes and Addresses   | s of at least one Member or Manager. |                  |  |         |             |  |
| Office Held  | Name           |   | Street or PO Address                 | City             | State  | Country | Postal Code |  |
| MANAGER  | M HOWARD       | GOLDMAN   | PO BOX 261                           | KETCHUM          | ID   | USA     | 83340       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |                                      |                  |  |         |             |  |
| ID<br>W 44427  |                | Signature: M F  |                                      | Date: 09/19/2014 |  |         |             |  |
|  |                | Name (type or   |                                      | Title: Mr        |  |         |             |  |
| Processed 09/19/2014 * Electronically provided signatures are accepted as original signatures. |                |   |                                      |                  |  |         |             |  |