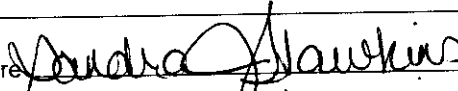


| No. C 129411 | Due no later than Jun 30, 2001 | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|-------------------|---------------------------|--------|-------|-------|-------------|-----------------|--------|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form 1. Mailing Address - Correct in this box, if applicable EMBROIDERED IMAGES, INC. 24607 LEMP LN PARMA, ID 83660 | D BLAIR CLARK 455 S THIRD BOISE, ID 83702 | | | | | | | | | | | | | | | | | | |
| | | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Sandra J. Hawkins</td> <td>309 S. KINGS Rd., Suite D</td> <td>Nampa,</td> <td>Idaho</td> <td>83687</td> </tr> <tr> <td>U-President</td> <td>Corey G Hawkins</td> <td>(same)</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Sandra J. Hawkins | 309 S. KINGS Rd., Suite D | Nampa, | Idaho | 83687 | U-President | Corey G Hawkins | (same) | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| President | Sandra J. Hawkins | 309 S. KINGS Rd., Suite D | Nampa, | Idaho | 83687 | | | | | | | | | | | | | | | |
| U-President | Corey G Hawkins | (same) | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 129411 | 6. Signature  Date <u>4/23/01</u> Name (Typed or Printed) <u>Sandra J Hawkins</u> Title: <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | |