

No. <b>W 156674</b>	<b>Due no later than Sep 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b> WRENCO ARMS LLC WRENCO ARMS LLC 102 S BOYER AVE SANDPOINT ID 83864 USA		BRANDON TERRY 342 BLUE HERON LAKE LN SAGLE ID 83860			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	ABBY JEANETTE TERRY	342 BLUE HERON LAKE LANE	SAGLE	ID	USA	83860
5. Organized Under the Laws of:  <b>ID</b> <b>W 156674</b>	6. Annual Report must be signed.* Signature: Brandon Terry Name (type or print): Brandon Terry		Date: 07/25/2016 Title: Owner			
Processed 07/25/2016		* Electronically provided signatures are accepted as original signatures.				