

| No. <b>C 59842</b>  | <b>Due no later than Dec 31, 2017<br/>Annual Report Form</b>   | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>TOM CHAMBERLIN<br>220 FARM RD<br>MOSCOW ID 83843 |   |                       |   |                         |       |         |             |                          |  |  |  |  |  |  |
|---|--|---|---|-----------------------|---|-------------------------|-------|---------|-------------|--------------------------|--|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE<br/>         DATE</b>  | 1. <b>Mailing Address: Correct in this box if needed.</b><br>LATAH COUNTY FARM BUREAU, INC.<br>TOM CHAMBERLIN<br>220 FARM RD<br>MOSCOW ID 83843  | 3. <u>New</u> Registered Agent Signature.   |   |                       |   |                         |       |         |             |                          |  |  |  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;">Office Held</th> <th style="width: 20%;">Name</th> <th style="width: 25%;">Street or PO Address</th> <th style="width: 10%;">City</th> <th style="width: 10%;">State</th> <th style="width: 10%;">Country</th> <th style="width: 10%;">Postal Code</th> </tr> </thead> <tbody> <tr> <td colspan="7" style="text-align: center; padding: 20px;"><i>see attached List</i></td> </tr> </tbody> </table> |  |   | Office Held   | Name                  | Street or PO Address                        | City                    | State | Country | Postal Code | <i>see attached List</i> |  |  |  |  |  |  |
| Office Held   | Name   | Street or PO Address  | City  | State                 | Country                                     | Postal Code             |       |         |             |                          |  |  |  |  |  |  |
| <i>see attached List</i>  |  |   |   |                       |   |                         |       |         |             |                          |  |  |  |  |  |  |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center; font-weight: bold; font-size: 1.2em;">           IDAHO<br/>           C 59842         </div>   | 6. <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature: </td> <td style="width: 40%;">Date: <u>12-11-17</u></td> </tr> <tr> <td>Name (type or print): <u>Tom Chamberlin</u></td> <td>Title: <u>President</u></td> </tr> </table> |   | Signature:  | Date: <u>12-11-17</u> | Name (type or print): <u>Tom Chamberlin</u> | Title: <u>President</u> |       |         |             |                          |  |  |  |  |  |  |
| Signature:    | Date: <u>12-11-17</u>  |   |   |                       |   |                         |       |         |             |                          |  |  |  |  |  |  |
| Name (type or print): <u>Tom Chamberlin</u>   | Title: <u>President</u>  |   |   |                       |   |                         |       |         |             |                          |  |  |  |  |  |  |

### Latah County Farm Bureau Board Member List

| Position                         | Name            | Address                                    | Phone number(s) | email |
|----------------------------------|-----------------|--|-----------------|-------|
| President                        | Tom Chamberlin  | 4201 Hwy 8, Troy, ID 83841                 |                 |       |
| Vice President                   | David Hawley    | 1139 East E St, Moscow, ID 83843           |                 |       |
| Secretary<br><b>*Non-voting*</b> | Leslie Anderson | 2219 Grelle Ave, Lewiston, ID 83501        |                 |       |
| Treasurer                        | Craig Fleener   | 692 Viola Rd, Palouse, WA 99261            |                 |       |
| Board                            | Terry Largent   | 1300 Cora Rd, Potlatch, ID 83855           |                 |       |
| Board                            | Travis Port     | P.O. Box 232, Troy, ID 83871               |                 |       |
| Board                            | Robert Callihan | P.O. Box 487, Potlatch, ID 83855           |                 |       |
| Board, Collegiate<br>Liaison     | Joshua Wilson   | 1123 S Harrison St APT 4, Moscow, ID 83843 |                 |       |
| Women's Chair                    | Nancy Largent   | 692 Viola Rd, Palouse, WA 99261            |                 |       |
| State Director                   | Marjorie French | 1071 O'Reilly Road, Princeton, ID 83857    |                 |       |
| Fieldman                         | Robert Smathers | 238 Pintail Lane, Moscow, ID 83843         |                 |       |
|                                  |                 |  |                 |       |