



0005799349

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
PO Box 83720  
Boise, ID 83720-0080  
(208) 334-2301  
Filing Fee: \$0.00

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File #: 0005799349

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## Entity Name and Mailing Address:

Entity Name: FRIENDS OF THE CLEARWATER, INC.  
The file number of this entity on the records of the Idaho Secretary of State is: 0000342879  
Address: PO BOX 9241  
MOSCOW, ID 83843-1741

## Entity Details:

Entity Status: Active-Good Standing  
This entity is organized under the laws of: IDAHO  
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C111335

## The registered agent on record is:

Registered Agent: STEVE PAULSON  
Registered Agent  
Physical Address  
213 BLACKBERRY LANE  
LENORE, ID 83541  
Mailing Address

## Corporate Officers and Directors:

| Name  | Title          | Business Address   |
|---|----------------|--|
| Brett Haverstick                                    | Secretary      | MR.<br>507 S 3RD STREET WEST<br>APT #C<br>MISSOULA, MT 59801 |
| <input checked="" type="checkbox"/> Tanya Gale      | President      | MS.<br><del>22 SAND ROAD</del><br>PULLMAN, WA 99163          |
| <input checked="" type="checkbox"/> Gary Macfarlane | Director       | 1031 SPRING VALLEY ROAD<br>TROY, ID 83871                    |
| <input checked="" type="checkbox"/> Chris Norden    | Vice President | MR.<br>428 E 7TH<br>MOSCOW, ID 83843                         |
| <input checked="" type="checkbox"/> Lynne Nelson    | President      | 591 S. RIVER ROAD<br>PALOUSE, WA 99161                       |
| Harry Jageman                                       | Director       | MR.<br>1228 PONDEROSA DR.<br>MOSCOW, ID 83843                |
| Julian Mathews                                      | Director       | MR.<br>1820 NW ARCADIA<br>PULLMAN, WA 99161                  |
| Beth Hoots  | Director       | MS.<br>9917 S CARRIAGE LANE<br>CANBY, OR 97013               |



|                 |          |  |
|-----------------|----------|--|
| Steve Paulson   | Director | MR.<br>313 BLACKBERRY LANE<br>LENORE, ID 83541 |
| + Bill Voxman   | Director | 1400 ORCHARD STREET<br>MOSCOW, ID 83843        |
| + Nils Peterson | Director | 841 TRAVOIS WAY<br>MOSCOW, ID 83843            |
| + Chris Irlam   | Director | PO BOX 9765<br>MOSCOW, ID 83843                |

The annual report must be signed by an authorized signer of the entity.  
Job Title: Director

*Gary Macfarlane*  
Sign Here

*07/03/2024*  
Date