

No. 83113 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form <i>Due No Later Than November 1,</i> 1. Mailing Address — Please Correct SOUTHERN MINING, INC. ANDREW BOND P.O. BOX 463 CLAYTON ID 83227	2. Registered Agent and Office ANDREW BOND P.O. BOX 463 CLAYTON ID 83227 3. Incorporated Under The Laws of ID NO: 083113
--	--	--

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ANDREW BOND	Box 463	CLAYTON	ID	83227
Secretary:	ANDREW BOND	Box 463	CLAYTON	ID	83227
Directors:	ANDREW BOND	Box 463	CLAYTON	ID	83227

5. Nature of Business <div style="font-size: 1.5em; margin-top: 20px;">MINING</div>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;">Signature <u>Andrew Bond</u></td> <td style="width: 40%;">Date <u>10-9-90</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>ANDREW BOND</u></td> <td>Title <u>PRES</u></td> </tr> </table>	Signature <u>Andrew Bond</u>	Date <u>10-9-90</u>	Name <small>(Typed or Printed)</small> <u>ANDREW BOND</u>	Title <u>PRES</u>
Signature <u>Andrew Bond</u>	Date <u>10-9-90</u>				
Name <small>(Typed or Printed)</small> <u>ANDREW BOND</u>	Title <u>PRES</u>				