

|                                                                                                                                                        |                 |                                                                                                                                         |         |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 174836</b>                                                                                                                                    |                 | <b>Due no later than Sep 30, 2008</b>                                                                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>EAGLE VISION CENTER P.C.<br>ERIC KUNZ<br>15 W MAIN<br>REXBURG ID 83440 |         | SHAWN GALBRAITH<br>225 W 3RD S<br>SUGAR CITY ID 83448 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                         |         | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                         |         |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                    | City    | State                                                 | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | SHAWN GALBRAITH | 225 W 3RD S                                                                                                                             | REXBURG | ID                                                    | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 174836</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Eric Kunz<br>Name (type or print): Eric Kunz<br>Date: 07/15/2008<br>Title: Acct         |         |                                                       |         |             |  |
| Processed 07/15/2008                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                               |         |                                                       |         |             |  |