| No. C 149400 | | Due no later than May 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | | | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------------------------------------|----|-----|------------|-------------------------------------------------------------------------------------------------------------------|------|--|----------------------|------|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | MERIDIAN ID 83642 USA | | KENNY CUTLER 1001 S 8TH AVE BUILDING 15 POCATELLO ID 83209-8174 3. New Registered Agent Signature:* | | | | | | | | | | | |
| | | | | | | | | 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| | | | | | | | | Office Held | Name | | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | CRAIG THOMAS | | BEAR LAKE MEMORIAL HOSPITAL 164 SOUTH 5TH STREET | MONTPELIER | ID | USA | 83254 | | | | | | | | |
| DIRECTOR | KYLE KELLUN | 1 | 607 W. MAIN ST | GRANGEVILLE | ID | USA | 83530 | | | | | | | | |
| DIRECTOR | FELICE LAMPERT | | BENEWAH COMM HOSPITAL 229 S. 7T ST | H _{ST. MARIES} | ID | USA | 83861-8174 | | | | | | | | |
| DIRECTOR | STEPHANIE SAYEGH | | STATE OFFICE OF RURAL HEALTH | BOISE | ID | USA | 83720 | | | | | | | | |
| TREASURER | ED BAKER | | 1910 UNIVERSITY DRIVE | BOISE | ID | USA | 83725-8174 | | | | | | | | |
| DIRECTOR | ROBERT CUOIO | | 850 E. YOUNG STREET | POCATELLO | ID | USA | 83201-8174 | | | | | | | | |
| SECRETARY | ANNETTE PHILLIPP | | ISU-IRH 1311 E. CENTRAL DRIVE | MERIDIAN | ID | USA | 83642-8174 | | | | | | | | |
| DIRECTOR | REX FORCE | | 921 S 8TH AVE STOP 8357 | POCATELLO | ID | USA | 83209-8357 | | | | | | | | |
| DIRECTOR | TED EPPERLY | | 777 N RAYMOND ST BOISE | BOISE | ID | USA | 83704-8174 | | | | | | | | |
| PRESIDENT | STEPHANIE | MAINSEIN | 1921 S RIPTIDE AVE | MERIDIAN | ID | USA | 83642 | | | | | | | | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | | | | | | | |
| ID C 149400 | | Signature: Donna Parker | | Date: 04/16/2013 | | | | | | | | | | | |
| | | Name (type or print): Donna Parker | | Title: Administrative Assistant | | | | | | | | | | | |
| Processed 04/16/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | | | | | | | | | |