

No. <b>C 178007</b>		<b>Due no later than Apr 30, 2016</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  LEWIS-CLARK ANTIQUE POWER CLUB, INC. DANIEL M JOHNSON PO BOX 36 NEZPERCE ID 83543		DANIEL M JOHNSON 603 4TH AVE NEZPERCE ID 83543		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	GARY SIMPSON	2035 N GRAND AVE	PULLMAN	WA	USA	99163
DIRECTOR	JACK FULFS	12 S. R. #270	PULLMAN	WA	USA	99163
DIRECTOR	DALE LYON	801 WEBER RD	PULLMAN	WA	USA	99163
PRESIDENT	DAVID RUARK	274 MALONE HILL RD	POMEROY	WA	USA	99347
SECRETARY	NANCY RUARK	274 MALONE HILL ROAD	POMEROY	WA	USA	99347
TREASURER	DALE LYON	801 WEBER ROAD	PULLMAN	WA	USA	99163
DIRECTOR	RANDY TIEDE	583 TIEDE ROAD	CULDESAC	ID	USA	83524
5. Organized Under the Laws of:  <b>ID C 178007</b>		6. Annual Report must be signed.* Signature: Dan Johnson Name (type or print): Dan Johnson Date: 04/13/2016 Title: Attorney				
Processed 04/13/2016		* Electronically provided signatures are accepted as original signatures.				