

No. C 178007		Due no later than Apr 30, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. LEWIS-CLARK ANTIQUE POWER CLUB, INC. DANIEL M JOHNSON PO BOX 36 NEZPERCE ID 83543		DANIEL M JOHNSON 603 4TH AVE NEZPERCE ID 83543			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	GARY SIMPSON	2035 N GRAND AVE	PULLMAN	WA	USA	99163	
DIRECTOR	JACK FULFS	12 S. R. #270	PULLMAN	WA	USA	99163	
DIRECTOR	DALE LYON	801 WEBER RD	PULLMAN	WA	USA	99163	
PRESIDENT	DAVID RUARK	274 MALONE HILL RD	POMEROY	WA	USA	99347	
SECRETARY	NANCY RUARK	274 MALONE HILL ROAD	POMEROY	WA	USA	99347	
TREASURER	DALE LYON	801 WEBER ROAD	PULLMAN	WA	USA	99163	
DIRECTOR	RANDY TIEDE	583 TIEDE ROAD	CULDESAC	ID	USA	83524	
5. Organized Under the Laws of: ID C 178007		6. Annual Report must be signed.* Signature: Dan Johnson Name (type or print): Dan Johnson					
		Date: 04/13/2016 Title: Attorney					
Processed 04/13/2016 * Electronically provided signatures are accepted as original signatures.							