| No. <b>C 90681</b>                    | The state of the s |   | 2. Registered A                             | 2. Registered Agent and Address (NO PO BOX) |         |             |  |
|---------------------------------------|--|---|---|---|---------|-------------|--|
| Return to:                            | Annual Report Form   |   | 0.000.000.0000.0000.000                     | ARLINE S. THOMAS                            |         |             |  |
| SECRETARY OF STATE 700 WEST JEFFERSON | 1. Mailing Address: Correct in this box if needed.   |   | NAME AND ADDRESS OF THE PARTY OF THE PARTY. | 149 W BIRCH CREEK RD<br>RIRIE ID 83443      |         |             |  |
| PO BOX 83720<br>BOISE, ID 83720-0080  | FIVE STAR LAND & CATTLE CO., INC. ARLINE S. THOMAS P.O. BOX 525 149 WEST BIRCH CREEK RD. RIRIE ID 83443  |   |   |   |         |             |  |
|                                       |  |   | 3. <u>New</u> Registe                       | 3. <u>New</u> Registered Agent Signature:*  |         |             |  |
| NO FILING FEE IF                      |  |   |   |   |         |             |  |
| RECEIVED BY DUE DATE                  |  |   |   |   |         |             |  |
| 4. Corporations: Enter Names and Busi | ness Addresses of  | f President, Secretary, and Directors. Treasi | urer (optional).                            |   |         |             |  |
| Office Held Name                      |  | Street or PO Address                          | City  | State                                       | Country | Postal Code |  |
| DIRECTOR RONALD M                     | ark blakely  | 5717 N.107TH ST                               | OMAHA                                       | NE  | USA     | 68134       |  |
|                                       |  |   |   |   |         |             |  |
| 5. Organized Under the Laws of:       | he Laws of:  6. Annual Report must be signed.*   |   |   |   |         |             |  |
| ID                                    | Signature: A   |   | Date: 09/08/2010                            |   |         |             |  |
| C 90681                               | Name (type or print): Arline S. Thomas Title: President  |   |   |   |         |             |  |
| Processed 09/08/2010                  | * Electronically provided signatures are accepted as original signatures.  |   |   |   |         |             |  |