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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 127765</b>                                                                                                                                    |               | <b>Due no later than Mar 31, 2011</b>                                                                                                               |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>D. BLOSCH CRUSHING, INC.<br>JOELLEN SMITH<br>4406 E 100 N<br>RIGBY ID 83442<br>USA |       | JOELLEN SMITH<br>4406 EAST 100 NORTH<br>RIGBY ID 83442 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                     |       | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                     |       |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                | City  | State                                                  | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | HAROLD SMITH  | 4406 E 100 N                                                                                                                                        | RIGBY | ID                                                     | USA     | 83442       |  |
| SECRETARY                                                                                                                                              | JOELLEN SMITH | 4406 E 100 N                                                                                                                                        | RIGBY | ID                                                     | USA     | 83442       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 127765</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Harold Smith<br>Name (type or print): Harold Smith                                                  |       |                                                        |         |             |  |
| Date: 04/10/2011<br>Title: President                                                                                                                   |               |                                                                                                                                                     |       |                                                        |         |             |  |
| Processed 04/10/2011                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                           |       |                                                        |         |             |  |