			ISSUED: 07	-05-199	G. Sa 12 . 101 Martin . 1 121
No. 56104	Idaho Corporati	on Annual Report Form	2. Registered Agent an		
Return To	Due No Later Than November 1,1994  1. Mailing Address — LINCOLN COUNTY SENIOR HOUSING A VEAL BOWMAN		NEAL BOWMAN		
Secretary of State Room 203, Statehouse P.O. BOX 83720			SHOSHONE	ID	83352
Boise, ID 83720-0080 * FIRST NOTICE *	402 SOUTH 750	DEAST	3. Incorporated Under of ID	The Laws	
NO FEE REQUIRED	S.E. DIETRIC	H ID 83324	No: 56104		
. Names and Addresses of Officers	s and Directors		and the state of t		
	<u>Name</u>	Street or P.O. Address	<u>City</u>	<u>State</u>	<u>Zip</u>
President: Neal Bowman Secretary: Emma Braun Directors: David E. Whi Velma Porter Joyce W. Ber John Lemmon	tesell 1 Brand B	11 West B 32 N. 150 E. 202 E. 1250 N. ox 388 ox 142 ox 92	Shoshone, Shoshone, Richfield, Shoshone, Shoshone, Richfield,	Idaho Idaho Idaho Idaho	83352 83349 83352 83352
Nature of Business Housing for low an moderate income el	derly	this Annual Report has been example tand complete.		•	-
	Signature  Name (Typed or Printed)	WI NEAL BOWMAN	Date & AUG 1994		<b>Y</b>