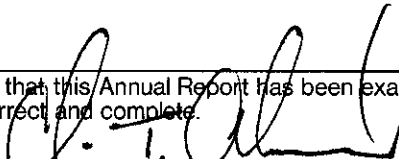
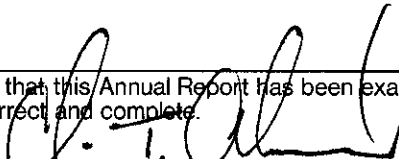
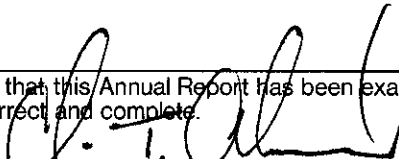


<b>No. 52330</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>** FINAL NOTICE ** NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b>  <i>Due No Later Than November 1,</i>  1. Mailing Address — <i>Please Correct</i>  <b>FIRST NONPAREIL CORPORATION HAROLD M. ABEND 40 NORTH 400 WEST, GROVELA BLACKFOOT ID 83221</b>	2. Registered Agent and Office  <b>CHRIS ABEND 40 N. 400 W. GROVELAND RD BLACKFOOT ID 83221</b>  3. Incorporated Under The Laws of <b>ID</b>  <b>NO: 052330</b>																									
4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: <b>Harold Abend</b></td> <td><b>40 North 400 West</b></td> <td><b>Blackfoot</b></td> <td><b>Idaho</b></td> <td><b>83221</b></td> </tr> <tr> <td>Secretary: <b>Eileen Abend</b></td> <td><b>40 North 400 West</b></td> <td><b>Blackfoot</b></td> <td><b>Idaho</b></td> <td><b>83221</b></td> </tr> <tr> <td>Directors: <b>Chris Abend</b></td> <td><b>146 North 400 West</b></td> <td><b>Blackfoot</b></td> <td><b>Idaho</b></td> <td><b>83221</b></td> </tr> <tr> <td><b>Randi Phillips</b></td> <td><b>132 North 400 West</b></td> <td><b>Blackfoot</b></td> <td><b>Idaho</b></td> <td><b>83221</b></td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: <b>Harold Abend</b>	<b>40 North 400 West</b>	<b>Blackfoot</b>	<b>Idaho</b>	<b>83221</b>	Secretary: <b>Eileen Abend</b>	<b>40 North 400 West</b>	<b>Blackfoot</b>	<b>Idaho</b>	<b>83221</b>	Directors: <b>Chris Abend</b>	<b>146 North 400 West</b>	<b>Blackfoot</b>	<b>Idaho</b>	<b>83221</b>	<b>Randi Phillips</b>	<b>132 North 400 West</b>	<b>Blackfoot</b>	<b>Idaho</b>	<b>83221</b>
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5. Nature of Business  <b>Potato Processing</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%;"> <tr> <td style="width: 50%;">           Signature             Name (Typed or Printed) <b>Christopher T. Abend</b> </td> <td style="width: 50%;">           Date <b>October 29, 1990</b>            Title <b>Vice President</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>Christopher T. Abend</b>	Date <b>October 29, 1990</b> Title <b>Vice President</b>																							
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