

No. C 171126		Due no later than Jan 31, 2015		2. Registered Agent and Address (NO PO BOX)		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. FRIENDS OF SCOTCHMAN PEAKS WILDERNESS, INC. PHILIP J HOUGH PO BOX 2061 SANDPOINT ID 83864		PHILIP J HOUGH 231 RIVER WOODS DR SAGLE 83860		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MAGGIE PITTMAN	P.O. BOX 2061	SANDPOINT	ID	USA	83864
DIRECTOR	PHILIP J HOUGH	P. O. BOX 2061	SANDPOINT	ID	USA	83864
DIRECTOR	WILL VALENTINE	P. O. BOX 2061	SANDPOINT	ID	USA	83864
DIRECTOR	BILL MARTIN	P. O. BOX 2061	SANDPOINT	ID	USA	83864
TREASURER	JACOB STYER	P. O. BOX 2061	SANDPOINT	ID	USA	83864
PRESIDENT	DOUGLASS HOWARD FERRELL	P. O. BOX 2061	SANDPOINT	ID	USA	83864
SECRETARY	CAROL R JENKINS	P. O. BOX 2061	SANDPOINT	ID	USA	83864
DIRECTOR	NEIL E WIMBERLEY	P. O. BOX 2061	SANDPOINT	ID	USA	83834
5. Organized Under the Laws of: ID C 171126		6. Annual Report must be signed.* Signature: PHILIP J HOUGH Name (type or print): PHILIP J HOUGH Date: 11/17/2014 Title: EXECUTIVE DIRECTOR				
Processed 11/17/2014		* Electronically provided signatures are accepted as original signatures.				