

| <b>No.</b> 085014<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC<br><br>08 OCT 12 AM 8 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br><br><b>1. Mailing Address — Please Correct</b> 085014<br><br><b>BAR JRC HORSES, INC.</b><br><b>ROYCE SMITH</b><br><b>P.O. BOX 653</b><br><b>CHALLIS, IDAHO</b><br><b>83226</b>                                                                                                                                                                                        | <b>2. Registered Agent and Office</b><br><br><b>ROYCE SMITH</b><br><b>FIRST STREET NORTH, 300</b><br><b>CHALLIS, IDAHO</b><br><b>83226</b><br><br><b>3. Incorporated Under The Laws</b> ENTERED<br>of OCT 14 1988<br><br><b>STATE OF IDAHO</b> |                                                                                        |                                                |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
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| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                |                                                                                        |                                                |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: ROYCE SMITH</td> <td>P.O. BOX 653</td> <td>CHALLIS</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Secretary: COLLEEN SMITH</td> <td>P.O. BOX 653</td> <td>CHALLIS</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>Directors: ROYCE SMITH</td> <td>P.O. BOX 653</td> <td>CHALLIS</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>COLLEEN SMITH</td> <td>P.O. BOX 653</td> <td>CHALLIS</td> <td>ID</td> <td>83226</td> </tr> <tr> <td>JIM BENNETTS</td> <td>P.O. BOX 36</td> <td>CHALLIS</td> <td>ID</td> <td>83226</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                | <u>Name</u>                                                                            | <u>Street or P.O. Address</u>                  | <u>City</u> | <u>State</u> | <u>Zip</u> | President: ROYCE SMITH | P.O. BOX 653 | CHALLIS | ID | 83226 | Secretary: COLLEEN SMITH | P.O. BOX 653 | CHALLIS | ID | 83226 | Directors: ROYCE SMITH | P.O. BOX 653 | CHALLIS | ID | 83226 | COLLEEN SMITH | P.O. BOX 653 | CHALLIS | ID | 83226 | JIM BENNETTS | P.O. BOX 36 | CHALLIS | ID | 83226 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>City</u>                                                                                                                                                                                                                                    | <u>State</u>                                                                           | <u>Zip</u>                                     |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| President: ROYCE SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P.O. BOX 653                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHALLIS                                                                                                                                                                                                                                        | ID                                                                                     | 83226                                          |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| Secretary: COLLEEN SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. BOX 653                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHALLIS                                                                                                                                                                                                                                        | ID                                                                                     | 83226                                          |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| Directors: ROYCE SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P.O. BOX 653                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHALLIS                                                                                                                                                                                                                                        | ID                                                                                     | 83226                                          |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| COLLEEN SMITH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | P.O. BOX 653                                                                                                                                                                                                                                                                                                                                                                                                                                                          | CHALLIS                                                                                                                                                                                                                                        | ID                                                                                     | 83226                                          |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| JIM BENNETTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O. BOX 36                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CHALLIS                                                                                                                                                                                                                                        | ID                                                                                     | 83226                                          |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| <b>5. Nature of Business</b><br><br>BUYING & SELLING HORSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Colleen Ann Smith</u><br/>           Name (Typed or Printed) <u>COLLEEN ANN SMITH</u> </td> <td style="width: 40%;">           Date <u>10/11/88</u><br/>           Title <u>SECRETARY</u> </td> </tr> </table> |                                                                                                                                                                                                                                                | Signature <u>Colleen Ann Smith</u><br>Name (Typed or Printed) <u>COLLEEN ANN SMITH</u> | Date <u>10/11/88</u><br>Title <u>SECRETARY</u> |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |
| Signature <u>Colleen Ann Smith</u><br>Name (Typed or Printed) <u>COLLEEN ANN SMITH</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Date <u>10/11/88</u><br>Title <u>SECRETARY</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                |                                                                                        |                                                |             |              |            |                        |              |         |    |       |                          |              |         |    |       |                        |              |         |    |       |               |              |         |    |       |              |             |         |    |       |