| No. C 175319 | | Due no later than Oct 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|--|---|---|---|----------------|-------------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | L. Mailing Ad BROWN & BROWN C ULM LEGAL D 655 N FRANKLIN TAMPA FL 339 | C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Names and Busine | | ass Addrassas of P | resident Secretary and Directors Treasure | er (ontional) | | | |
| Office Held | Name | C33 Addi C33C3 01 1 1 | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR PRESIDENT SECRETARY | C ROY BRIDGES C ROY BRIDGES LAUREL L GRAMMIG | | 655 N FRANKLIN ST SUITE 1900 655 N FRANKLIN ST SUITE 1900 655 N FRANKLIN ST SUITE 1900 | TAMPA TAMPA TAMPA | FL FL FL | USA USA USA | 33602 33602 33602 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | |
| SC C 175319 | | Signature: Laur Name (type or | Date: 08/13/2013 Title: Secretary | | | | |
| Processed 08/13/2013 * Electronically provided signatures are accepted as original signatures. | | | | | | | |