

|                                                                                                                                                        |             |                                                                           |       |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|-------|----------------------------------------------------|------------------|-------------|--|
| No. <b>C 112381</b>                                                                                                                                    |             | <b>Due no later than Oct 31, 2013</b>                                     |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                 |       | ADAM ROE<br>10360 W LA HONTAN DR<br>BOISE ID 83709 |                  |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b>                 |       | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |             | SUNBURST PAINTING, INC.<br>ADAM ROE<br>PO BOX 190171<br>BOISE ID 83719    |       |                                                    |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                           |       |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                      | City  | State                                              | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | ADAM J. ROE | PO BOX 190171                                                             | BOISE | ID                                                 | USA              | 83719       |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                         |       |                                                    |                  |             |  |
| <b>ID<br/>C 112381</b>                                                                                                                                 |             | Signature: Adam Roe                                                       |       |                                                    | Date: 08/12/2013 |             |  |
|                                                                                                                                                        |             | Name (type or print): Adam Roe                                            |       |                                                    | Title: President |             |  |
| Processed 08/12/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures. |       |                                                    |                  |             |  |