

No. **W 35582**

**Due no later than December 31, 2005**  
**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

JA & DG LLC  
504 S 14TH ST  
BOISE, ID 83702

**2. Registered Agent and Office NO PO BOX**

JOHN ALDER  
504 S 14TH ST  
BOISE, ID 83702

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Limited Liability Companies: Enter Names and Addresses of Members.**

| <u>Office held</u> | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
|                    | JOHN ALDER      | 504 SOUTH 14TH ST             | BOISE       | ID           | 83702      |
|                    | DANIEL GLASSMAN | 504 SOUTH 14TH ST             | BOISE       | ID           | 83702      |

**5. Organized Under the Laws of:**

IDAHO  
W 35582

**6.**

Signature

*John Alder*

Date

1-10-06

Name  
(Typed or  
Printed)

JOHN ALDER

Title

Issued 10/03/2005

**Do Not Tape or Staple**

200512001768