

|                                                                                                                                                        |                |                                                                                 |           |                                                    |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------|-----------|----------------------------------------------------|------------------|-------------|--|
| No. <b>W 58065</b>                                                                                                                                     |                | <b>Due no later than Jan 31, 2012</b>                                           |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                       |           | W TODD BURKE<br>839 W 100 N<br>BLACKFOOT ID 83221  |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                       |           | 3. <u>New</u> Registered Agent Signature:*         |                  |             |  |
|                                                                                                                                                        |                | BURKE FARMS AND TRUCKING LLC<br>TODD BURKE<br>839 W 100 N<br>BLACKFOOT ID 83221 |           |                                                    |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                 |           |                                                    |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                            | City      | State                                              | Country          | Postal Code |  |
| MANAGER                                                                                                                                                | TODD BURKE     | 839 W 100 N                                                                     | BLACKFOOT | ID                                                 | USA              | 83221       |  |
| MANAGER                                                                                                                                                | VIRGINIA BURKE | 839 W 100 N                                                                     | BLACKFOOT | ID                                                 | USA              | 83221       |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                               |           |                                                    |                  |             |  |
| <b>ID<br/>W 58065</b>                                                                                                                                  |                | Signature: Todd Burke                                                           |           |                                                    | Date: 11/11/2011 |             |  |
|                                                                                                                                                        |                | Name (type or print): Todd Burke                                                |           |                                                    | Title: Manager   |             |  |
| Processed 11/11/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.       |           |                                                    |                  |             |  |