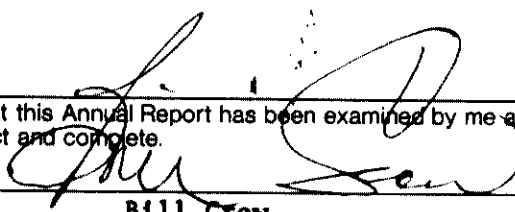
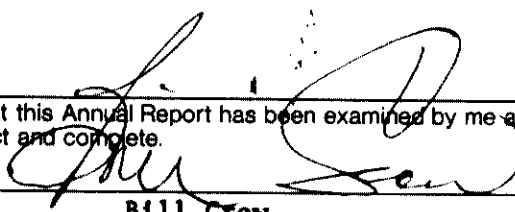
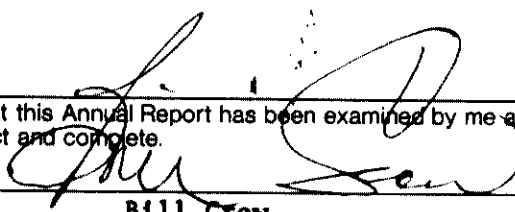


| No. 021547 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--------------|------------|--|-------------------------------|-------------|-------------------------|------------|------------|-----------|------------|-------------|-------|-------|------------|--------------------------|------------|-------------|-------|-------|------------|------------|-------------------|-------------|-------|-------|--|-----------|---------------|--|--|--|--|------------|------------------|----------------|--|-------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 12 PM 2 16 | Due No Later Than November 1, 1988 | | Bill Crow CHARLES F. CROW 321 MAIN STREET KIMBERLY, IDAHO 83341 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 021547 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | INTERMOUNTAIN BEAN CO., INC. CHAS. CROW Bill Crow P.O. BOX 805 TWIN FALLS, IDAHO 83301 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Bill Crow</td> <td>532 Pierce</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Secretary:</td> <td>Kathy Crow (Acting Sec.)</td> <td>532 Pierce</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td>Directors:</td> <td>Edlin Crow</td> <td>1201 10th Ave. E.</td> <td>Twin Falls,</td> <td>Idaho</td> <td>83301</td> </tr> <tr> <td></td> <td>Bill Crow</td> <td>Same as above</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Terry Crow</td> <td>4411 Lemac Drive</td> <td>Houston, Texas</td> <td></td> <td>77035</td> </tr> </tbody> </table> | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Bill Crow | 532 Pierce | Twin Falls, | Idaho | 83301 | Secretary: | Kathy Crow (Acting Sec.) | 532 Pierce | Twin Falls, | Idaho | 83301 | Directors: | Edlin Crow | 1201 10th Ave. E. | Twin Falls, | Idaho | 83301 | | Bill Crow | Same as above | | | | | Terry Crow | 4411 Lemac Drive | Houston, Texas | | 77035 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Bill Crow | 532 Pierce | Twin Falls, | Idaho | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Kathy Crow (Acting Sec.) | 532 Pierce | Twin Falls, | Idaho | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Edlin Crow | 1201 10th Ave. E. | Twin Falls, | Idaho | 83301 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Bill Crow | Same as above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Terry Crow | 4411 Lemac Drive | Houston, Texas | | 77035 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Growers & Shippers of Seed Beans & Peas. | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td rowspan="2"></td> <td>Date</td> <td>7-11-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> <td>Pres.</td> </tr> <tr> <td colspan="2"></td> <td></td> <td></td> </tr> </table> | | | Signature |  | Date | 7-11-88 | Name (Typed or Printed) | Title | Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature |  | Date | 7-11-88 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | | Title | Pres. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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