

No. C 75045	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address: (Please Enclose If Not Listed) TOP CONCRETE CONSTRUCTION, I MARK TRACY 511 X 36TH ST NORTH		MARK TRACY 511 X 36TH ST NORTH NAMPA ID 83657
* FIRST NOTICE *	NAMPA ID 83697		3. Organized Under the Laws of: ID C 75045
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
President	Mark Tracy	10506 Farner Road	Nampa
Secretary	Don Burch	4300 S Powerline Road	Nampa
			Idaho 83686
5. NATURE OF BUSINESS CONSTRUCTION		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>[Signature]</i></u> Date <u>8-20-91</u> Name (Typed or Printed) <u>Mark S TRACY</u> Title <u>President</u>	

ISSUED: 57-06-1993

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