

| No. <b>W 7669</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than December 31, 2003<br/>Annual Report Form</b>                                                                                                                                    |                        | 2. Registered Agent and Office <b>NO PO BOX</b>                                                |             |       |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|-----------------|-------------|------------|-----|-------|--------|-------------------|-------------|------------|-----|-------|--------|-------------------|----------------|------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1. Mailing Address - Correct in this box, if applicable                                                                                                                                              |                        | JANICE E LAWSON                                                                                |             |       |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HERMAN PROPERTIES, LLC<br><br>433 MADRONA<br><br>TWIN FALLS, ID 83301                                                                                                                                |                        | 1087 W RIVER ST STE 100<br><br>BOISE, ID 83702<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>GENE A. LOMBARD</td> <td>433 MADRONA</td> <td>TWIN FALLS</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>MEMBER</td> <td>SHARON H. LOMBARD</td> <td>433 MADRONA</td> <td>TWIN FALLS</td> <td>ID.</td> <td>83301</td> </tr> <tr> <td>MEMBER</td> <td>TESSIE B. LOMBARD</td> <td>825 S. 1300 E.</td> <td>EDEN</td> <td>ID</td> <td>83325</td> </tr> </tbody> </table> |                                                                                                                                                                                                      |                        |                                                                                                | Office held | Name  | Street or P.O. Address | City | State | Zip | MANAGER | GENE A. LOMBARD | 433 MADRONA | TWIN FALLS | ID. | 83301 | MEMBER | SHARON H. LOMBARD | 433 MADRONA | TWIN FALLS | ID. | 83301 | MEMBER | TESSIE B. LOMBARD | 825 S. 1300 E. | EDEN | ID | 83325 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                 | Street or P.O. Address | City                                                                                           | State       | Zip   |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | GENE A. LOMBARD                                                                                                                                                                                      | 433 MADRONA            | TWIN FALLS                                                                                     | ID.         | 83301 |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
| MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SHARON H. LOMBARD                                                                                                                                                                                    | 433 MADRONA            | TWIN FALLS                                                                                     | ID.         | 83301 |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
| MEMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TESSIE B. LOMBARD                                                                                                                                                                                    | 825 S. 1300 E.         | EDEN                                                                                           | ID          | 83325 |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>W 7669                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. <br>Signature _____ Date <u>8 OCT 03</u><br>Name (Typed or Printed) <u>GENE A. LOMBARD</u> Title <u>MANAGER</u> |                        |                                                                                                |             |       |                        |      |       |     |         |                 |             |            |     |       |        |                   |             |            |     |       |        |                   |                |      |    |       |

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