

|  |                 |  |                |   |                  |             |  |
|--|-----------------|--|----------------|---|------------------|-------------|--|
| No. <b>W 502</b>   |                 | <b>Due no later than Aug 31, 2010</b>  |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>  |                | JOE H RAINWATER<br>7588 PORTNEUF RD<br>POCATELLO ID 83204 |                  |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b>  |                | 3. <u>New</u> Registered Agent Signature:*                |                  |             |  |
|  |                 | CREST HILL ESTATES, L.L.C.<br>BOB KNUDSEN, JR<br>2595 HWY 39, #1 POOR FARM LN<br>AMERICAN FALLS ID 83211 |                |   |                  |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                 |  |                |   |                  |             |  |
| Office Held  | Name            | Street or PO Address   | City           | State   | Country          | Postal Code |  |
| MANAGER  | BOB KNUDSEN, JR | 2595 HWY 39, #1 POOR FARM LN   | AMERICAN FALLS | ID  | USA              | 83211       |  |
| MANAGER  | L DON HAMMOND   | 6471 S SPRINGS PL  | CHANDLER       | AZ  | USA              | 85249       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |                |   |                  |             |  |
| <b>ID<br/>W 502</b>  |                 | Signature: Philip D Lamprecht  |                |   | Date: 10/28/2010 |             |  |
|  |                 | Name (type or print): Philip D Lamprecht   |                |   | Title: Cpa       |             |  |
| Processed 10/28/2010   |                 | * Electronically provided signatures are accepted as original signatures.                                |                |   |                  |             |  |