

| No. <b>C 85736</b>  | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1997</b>            |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                           |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
|---|--|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------------------------|------------|-----|-----|-----|-----|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>  | 1. Mailing Address - Please Correct, If Not Correct                                |   | <b>RAY ALLEN COX</b><br><b>HC 67 BOX 14</b><br><br><b>GRANGEVILLE ID 83530</b> |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
|   | <b>TROUT CREEK OUTFITTERS, INC.</b><br><b>RAY ALLEN COX</b><br><b>HC 67 BOX 14</b> |   | 3. Organized Under the Laws of:  |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
|   | <b>* FIRST NOTICE *</b>  |   | <b>GRANGEVILLE ID 83530</b>  |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)   |  |   |  |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
| <table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>   |  |   |  |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |                            |            |     |     |     |     |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u>   | <u>City</u>  | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                            |            |     |     |     |     |
| <table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">President</td> <td style="width: 20%;">RAY A Cox</td> <td style="width: 30%;">HC 67 Box 14</td> <td style="width: 15%;">Grangeville</td> <td style="width: 10%;">ID</td> <td style="width: 10%;">83530</td> </tr> <tr> <td><del>Under Secretary</del></td> <td>Barbie Cox</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </table> |  |   |  |              | President          | RAY A Cox   | HC 67 Box 14                  | Grangeville | ID           | 83530      | <del>Under Secretary</del> | Barbie Cox | " " | " " | " " | " " |
| President   | RAY A Cox  | HC 67 Box 14  | Grangeville  | ID           | 83530              |             |                               |             |              |            |                            |            |     |     |     |     |
| <del>Under Secretary</del>  | Barbie Cox   | " "   | " "  | " "          | " "                |             |                               |             |              |            |                            |            |     |     |     |     |
| 5.  |  | 6.  |  |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |
|   |  | Signature <u>Ray A. Cox</u> Date <u>8-15-97</u><br>Name (Typed or Printed) <u>RAY A. Cox</u> Title <u>President</u> |  |              |                    |             |                               |             |              |            |                            |            |     |     |     |     |

ISSUED: 07-04-1997

↓ DO NOT TAPE OR STAPLE ↓

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