| No. <b>W 63900</b>   |                                    | Due no later than Jun 30, 2017  |  |                        | 2. Registered Agent and Address (NO PO BOX)                                   |       |            |                          |  |
|--|------------------------------------|---|--|------------------------|---|-------|------------|--------------------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                    | Annual Report Form  |  |                        | EDWARD A LAWSON   |       |            |                          |  |
|  |                                    | 1. Mailing Address: Correct in this box if needed.  260 FIRST LLC  WILLIAM JUSTEN  1521 SECOND AVE,  SUITE 601  SEATTLE WA 98101-4522 |  | KET                    | 675 SUN VALLEY RD STE A KETCHUM ID 83340  3. New Registered Agent Signature:* |       |            |                          |  |
|  |                                    |   |  | 31 <u>11611</u>        |   |       |            |                          |  |
| 4. Limited Liability Companies   | s: Enter Nar                       | nes and Addresses of  | at least one Member or Manager.                        |                        |   |       |            |                          |  |
| Office Held N  | lame                               |   | Street or PO Address                                   | City                   |   | State | Country    | Postal Code              |  |
|  | WILLIAM JUSTEN<br>MARTIN B GOODMAN |   | 1521 SECOND AVE, SUITE 601<br>1521 SECOND AVE, STE 601 |                        | SEATTLE SEATTLE   |       | USA<br>USA | 98101-4522<br>98101-4522 |  |
| 5. Organized Under the Laws of:  |                                    | 6. Annual Report must be signed.*   |  |                        |   |       |            |                          |  |
| WA   |                                    | Signature: William J. Justen Date: 07/24/2017   |  |                        |   |       |            |                          |  |
| W 63900  |                                    | Name (type or pri   |  | Title: Managing Member |   |       |            |                          |  |
| Processed 07/24/2017 * Electronically provided signatures are accepted as original signatures.                             |                                    |   |  |                        |   |       |            |                          |  |