

No. **C 28173**

Due no later than Oct 31, 2001

## Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-00801. Mailing Address - Correct in this box, if applicable  
**MISKIN SCRAPER WORKS, INC.**

P. O. BOX 218

UCON, ID 83454

2. Registered Agent and Office **NO PO BOX****H BRENT HILL**  
**1010 S 2ND E****REXBURG, ID 83440**3. New Registered Agent Signature**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRES	MARK R MISKIN	225 TARGHEE TOWNE RD	ALTA	WY	83422
V. PRES	DARWIN W PARKER	5707 WEST 8TH AVE	KENNEWICK	WA	99336
SEC	WANDA M PARKER	7312 W. 9TH PL	KENNEWICK	WA	99336
TREAS	H BRENT HILL	1010 S. 2ND E	REXBURG	ID	83440

5. Organized Under the Laws of:

IDAHO  
C 28173

6.

Signature

Date **11-02-01**

Name (Typed or Printed)

**MARK R MISKIN**Title **PRES**