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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------------------|
| No. <b>W 16856</b>                                                                                                                                     |              | <b>Due no later than Oct 31, 2018</b>                                                                                                           |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br>DAKOTA CONSULTING, LLC<br>DENNIS C PENCE<br>11053 N BOYER RD<br>SANDPOINT ID 83864 |           | DENNIS PENCE<br>11053 N BOYER RD<br>SANDPOINT ID 83864 |                     |
|                                                                                                                                                        |              |                                                                                                                                                 |           | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                 |           |                                                        |                     |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                            | City      | State                                                  | Country Postal Code |
| MANAGER                                                                                                                                                | DENNIS PENCE | 11063 NORTH BOYER RD                                                                                                                            | SANDPOINT | ID                                                     | 83864               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 16856</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: DENNIS C PENCE<br>Name (type or print): DENNIS C PENCE<br>Date: 08/21/2018<br>Title: owner      |           |                                                        |                     |
| Processed 08/21/2018                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                       |           |                                                        |                     |