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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------------------|
| No. <b>W 9029</b>                                                                                                                                      |                 | <b>Due no later than Jun 30, 2017</b>                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>SVW LLC<br>C E SULLIVAN<br>2009 S ROOSEVELT<br>BOISE ID 83705 |       | C E SULLIVAN<br>2009 S ROOSEVELT<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                 |       |                                                    |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                            | City  | State                                              | Country Postal Code |
| MANAGER                                                                                                                                                | DENNIS J WERNER | 4848 RIVERVISTA PL                                                                                                                                              | BOISE | ID                                                 | 83703               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 9029</b>                                                                                            |                 | 6. Annual Report must be signed.*<br>Signature: C E Sullivan<br>Name (type or print): C E Sullivan<br>Date: 06/07/2017<br>Title: agent                          |       |                                                    |                     |
| Processed 06/07/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                       |       |                                                    |                     |