

|  |                        |  |         |   |                     |
|--|------------------------|--|---------|---|---------------------|
| No. <b>W 1962</b>  |                        | <b>Due no later than Jan 31, 2016</b>  |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>  |         | CRAIG G PHELAN<br>138 CANYON DR<br>KETCHUM ID 83340 |                     |
|  |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>GOVERNMENT PROPERTIES LLC #1<br>CRAIG PHELAN ORCHARD PROPERTIES LTD<br>PO BOX 698<br>KETCHUM ID 83340 |         | 3. <u>New</u> Registered Agent Signature:*          |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                        |  |         |   |                     |
| Office Held  | Name                   | Street or PO Address   | City    | State   | Country Postal Code |
| MANAGER  | ORCHARD PROPERTIES LTD | PO BOX 698   | KETCHUM | ID  | 83340               |
| 5. Organized Under the Laws of:  |                        | 6. Annual Report must be signed.*  |         |   |                     |
| <b>ID<br/>W 1962</b>   |                        | Signature: Craig Phelan  |         | Date: 12/01/2015                                    |                     |
|  |                        | Name (type or print): Craig Phelan   |         | Title: Managing Member                              |                     |
| Processed 12/01/2015   |                        | * Electronically provided signatures are accepted as original signatures.  |         |   |                     |