| No. <b>C 197946</b>  |                          | Due no later than Mar 31, 2014   |  | 2. Registered A                 | 2. Registered Agent and Address (NO PO BOX)                            |         |             |  |
|--|--------------------------|--|--|---------------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                          | Annual Report Form  1. Mailing Address: Correct in this box if needed.  MOVE UP PHYSICAL THERAPY INC.  WALLACE L ARAVE 1460 N 800 E SHELLEY ID 83274 USA |  | 12550 W EX<br>BOISE ID 8<br>USA | CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713 |         |             |  |
| 4. Corporations: Enter   | Names and Busin          | ess Addresses of P   | resident, Secretary, and Directors. Trea | surer (optional).               |  |         |             |  |
| Office Held  | Name                     |  | Street or PO Address                     | City                            | State  | Country | Postal Code |  |
| DIRECTOR   | WALLACE L                | ARAVE  | 1460 N 800 E                             | SHELLEY                         | ID   | USA     | 83274       |  |
| SECRETARY  | ECRETARY CAROLYN M ARAVE |  | 1460 N 800 E                             | SHELLEY                         | ID   | USA     | 83274       |  |
| PRESIDENT WALLACE L  |                          | ARAVE  | 1460 N 800 E                             | SHELLEY                         | ID   | USA     | 83274       |  |
| 5. Organized Under the Laws of:  |                          | 6. Annual Report   | must be signed.*                         |                                 |  |         |             |  |
| ID   |                          | Signature: Wallace L ARAVe   |  |                                 | Date: 03/31/2014   |         |             |  |
| C 197946   |                          | Name (type or print): Wallace L ARAVe  |  |                                 | Title: President   |         |             |  |
| Processed 03/31/2014   | l <sub>1</sub>           | * Electronically pro   | ovided signatures are accepted as origin | al signatures.                  |  |         |             |  |