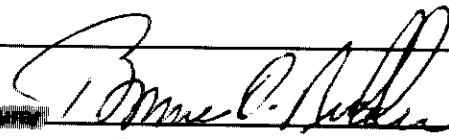


No. C116874	Annual Report Form Due No Later Than November 30, 1997		2. Registered Agent and Office NOT A P.O. BOX BRUCE O. NICHOLAS 505 N. 21ST AVE. CALDWELL ID 83605	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct CRUNCHMEISTER, INC. BRUCE O. NICHOLAS 505 N. 21ST AVE. CALDWELL ID 83605		3. Organized Under the Laws of: ID C116874	
* FIRST NOTICE *				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
<u>PRESIDENT</u>	<u>BRUCE O. NICHOLAS</u>	<u>15139 GRIFFIN LN</u>	<u>CALDWELL</u>	<u>ID 83605</u>
<u>SECRETARY/DIRECTOR</u>				
5.		6.  <div style="display: flex; justify-content: space-between;"> Signature Date <u>7-18-97</u> </div> <div style="display: flex; justify-content: space-between;"> Name (Typed or Printed) <u>BRUCE O. NICHOLAS</u> Title <u>PRESIDENT</u> </div>		

ISSUED: 07-04-1997

DO NOT TAPE OR STAPLE

12885