| Vo. 92492 | I. | Idaho | Idaho Corporation Annual Report Form | | | 2. Registered Agent and Office | | | |
|--|---|---|--|--------------------|--------------------------------|--------------------------------|-------|-----------|--|
| Return To | , , , , , , , , , , , , , , , , , , , | Due No Later Than November 1, | | | C T CORPORATION SYSTEM | | | | |
| Secretary of State Room 203, Statehouse | | 1. Mailing Add | 1. Mailing Address — Please Correct 024021 | | | 300 NORTH SIXTH STREET | | | |
| | | | | | BOISE. IDAMO | | | | |
| RECEIVE | ID 83720 | BANK BUILDING & EQUIPMENT CORPOR JUSEPH P. HOPKINS 1130 HAMPTON AVE/PO BOX 5137 | | | 3. Incorporated Under The Laws | | | | |
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| C. OF ST | ATE | | | | °'OCT 8 1987 | | | | |
| T A A | 0 94 | | ST. LOUIS. MISSOURI | | | STATE OF DELAMARE | | | |
| | Addresses of Office | | | · / | 3181 | e ur uci | ABAN | | |
| · · · · · · · · · · · · · · · · · · · | en a commente commençare como como en c | Name | Street or P | .O. Address | <u>Cit</u> | ¥ | State | Zip | |
| President: | C. J. Weis | | 1130 Hampton Ave | nue/P. O. Box | 5137 St | Louis | MO | 63139 | |
| Secretary: | M. A. Carpent | er | 11 | tī | | 17 | £1 | tt. | |
| Directors: | W. M. Clark | | 11 | 11 | | . 11 | ** | 11 | |
| | R. H. Dunlap | | 11 | H | | ! I | 11 | 11 | |
| | H. F. Eggerdi | ng, Jr. | 11 | ti | | ** | ** | 11 | |
| | K. R. Fiala | | II | 11 | | 11 | 11 | 11 | |
| | R. L. Harmon | | 11 | 11 | | ** | 11 | 1,1 | |
| | J. P. MacCart | hy | Ħ | 11 | | 11 | 11 | 11 | |
| | C. J. Weis | | 11 | 11 | | t t | 11 | 11 | |
| | W. E. Winter | | 11 | 11 | | 11 | tī | ** | |
| | | | | | 1. | | | | |
| . Nature of B | Business | | I certify that this Annual Retrue, correct and complete. | port has been exam | ined by me ar | d is to the bo | · | _ | |
| | _ | | | arpenzer | | | | CFO & Sec | |