

ISSUED JULY 1, 1989

No. 39960

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1989

PRENTICE-HALL CORP. SYST.
877 MAIN, STE. 1000

1. Mailing Address — Please Correct 39960

UNITED STATES AUTO CLUB, MOTORIN
~~GULF & WESTERN IND. PARAMOUNT COMMUNICATIONS INC.~~
P. O. BOX 5105

BOISE

ID 83702

3. Incorporated Under The Laws
of INDIANA

39960

NORWALK

CT 06856

RECEIVED
SEC. OF STATE
NO FEE REQUIRED
89 JUL 7 AM 9 02

Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Charles H. Kuebler	250 Carpenter Freeway	Irving	TX	75062
Secretary:	Thomas S. Landis	"	"	"	"
Directors:	Joseph A. Cuatrecasas	"	"	"	"
	Keith W. Hughes	"	"	"	"
	Charles H. Kuebler	"	"	"	"

5. Nature of Business

Auto Club Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Paul A. Suran

Date

Title

8-2-89
ASST VICE PRESIDENT
& ASST SECRETARY