

|  |            |   |       |  |         |             |
|--|------------|---|-------|--|---------|-------------|
| No. <b>C 102248</b>  |            | Due no later than May 31, 2010<br><b>Annual Report Form</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br>SOUND NUTRITION, INC.<br>AL CZAP<br>PO BOX 25<br>DOVER ID 83825                  |       | AL CZAP<br>25820 HWY 2<br>DOVER ID 83825           |         |             |
|  |            |   |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |            |   |       |  |         |             |
| Office Held  | Name       | Street or PO Address  | City  | State  | Country | Postal Code |
| PRESIDENT  | AL CZAP    | P.O. BOX 25   | DOVER | ID   | USA     | 83825       |
| DIRECTOR   | AL CZAP    | P.O. BOX 25   | DOVER | ID   | USA     | 83825       |
| DIRECTOR   | KELLY CZAP | P.O. BOX 25   | DOVER | ID   | USA     | 83825       |
| SECRETARY  | KELLY CZAP | P.O. BOX 25   | DOVER | ID   | USA     | 83825       |
| TREASURER  | KELLY CZAP | P.O. BOX 25   | DOVER | ID   | USA     | 83825       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 102248</b>  |            | 6. Annual Report must be signed.*<br>Signature: Matt Grancher<br>Name (type or print): Matt Grancher<br>Date: 05/25/2010<br>Title: Controller |       |  |         |             |
| Processed 05/25/2010   |            | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |