| No. C 150043  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |  | Due no later than Jul 31, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  CONCORDE GENERAL AGENCY, INC.  MARK R USSELMAN 720 28TH ST SW  FARGO ND 58103 USA |  | 2. Registered Ag                     | 2. Registered Agent and Address (NO PO BOX)  NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705 USA  3. New Registered Agent Signature:* |                          |                                  |  |
|--|--|--|--|--------------------------------------|--|--------------------------|----------------------------------|--|
|  |  |  |  | 921 S ORCHA<br>BOISE ID 8.<br>USA    |  |                          |                                  |  |
| 4. Corporations: Enter Na  | mes and Busin  | ess Addresses of F   | resident, Secretary, and Directors. Treasu   | ırer (optional).                     |  |                          |                                  |  |
| Office Held  | ce Held Name   |  | Street or PO Address   | City                                 | State  | Country                  | Postal Code                      |  |
| PRESIDENT<br>DIRECTOR<br>TREASURER<br>SECRETARY  | ROBERT D HANNA<br>SCOTT ANDERSON<br>MARK R USSELMAN<br>MARK R USSELMAN |  | 3626 WESTMOOR DRIVE<br>557 WALL AVENUE<br>1446 19TH STREET S<br>1446 19TH STREET S | MOORHEAD<br>HORACE<br>FARGO<br>FARGO | MN<br>ND<br>ND<br>ND   | USA<br>USA<br>USA<br>USA | 56560<br>58047<br>58103<br>58103 |  |
| 5. Organized Under the Laws of: 6. Annu  |  | 6. Annual Report   | Annual Report must be signed.*   |                                      |  |                          |                                  |  |
| ND<br>C 150043   |  | Signature: Mai   |  | Date: 06/17/2013                     |  |                          |                                  |  |
|  |  | Name (type or  |  | Title: Cfo                           |  |                          |                                  |  |
| Processed 06/17/2013   |  | * Electronically pr  | ovided signatures are accepted as original   | signatures.                          |  |                          |                                  |  |