

|  |                   |   |       |  |         |                  |  |
|--|-------------------|---|-------|--|---------|------------------|--|
| No. <b>W 164876</b>  |                   | <b>Due no later than Apr 30, 2017</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>1. Mailing Address: Correct in this box if needed.</b><br>JASON PHILLIPS CONSTRUCTION, LLC<br>JASON E. PHILLIPS<br>1532 CANYON RD S<br>MELBA ID 83641<br>USA |       | UNITED STATES CORPORATION AGEN<br>800 W MAIN ST STE 1460<br>BOISE ID 83702 |         |                  |  |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*                                 |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                   |   |       |  |         |                  |  |
| Office Held  | Name              | Street or PO Address  | City  | State  | Country | Postal Code      |  |
| MEMBER   | JASON E. PHILLIPS | 1532 CANYON RD. S.  | MELBA | ID   | USA     | 83641            |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |       |  |         |                  |  |
| <b>ID<br/>W 164876</b>   |                   | Signature: Jason Phillips   |       |  |         | Date: 03/21/2017 |  |
|  |                   | Name (type or print): Jason Phillips  |       |  |         | Title: Owner     |  |
| Processed 03/21/2017   |                   | * Electronically provided signatures are accepted as original signatures.   |       |  |         |                  |  |