

No. **C 111876**

**Due no later than August 31, 2005**

**Annual Report Form**

**1. Mailing Address - Correct in this box, if applicable**

Return to:  
**SECRETARY OF STATE**  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**SOUTH IDAHO FOOT & ANKLE CLINIC, P.**  
DAVID A BLACKMER  
191 ADDISON AVE  
TWIN FALLS, ID 83301

**2. Registered Agent and Office NO PO BOX**

**DAVID A BLACKMER**  
191 ADDISON AVE  
TWIN FALLS, ID 83301

**3. New Registered Agent Signature**

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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President	David A Blackmer	727 E River Parke Lane Suite 200	Boise	ID	83701
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Secretary	Garald E Price	2058 Overland Avenue	Burley	ID	83318
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**5. Organized Under the Laws of:**

**IDAHO**  
**C 111876**

**6.**

**Signature**

**Name**  
(Typed or  
Printed)

**Garald E Price**

**Date**

**7-8-05**

**Title**  
**Secretary**

Issued 06/01/2005

**Do Not Tape or Staple**

**200508002867**