

No. W 46634	Due no later than Jan 31, 2012 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. TUPPER EXCAVATING, LLC ANGELA TUPPER PO BOX 305 UCON ID 83454-0305 USA		ANGELA TUPPER 231 N. 3600 E. RIGBY ID 83442			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MANAGER	JOHN R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442
MANAGER	ANGELA R TUPPER	231 N. 3600 E.	RIGBY	ID	USA	83442
5. Organized Under the Laws of: ID W 46634	6. Annual Report must be signed.* Signature: Angela Tupper Name (type or print): Angela Tupper		Date: 01/17/2012 Title: Manager			
Processed 01/17/2012		* Electronically provided signatures are accepted as original signatures.				