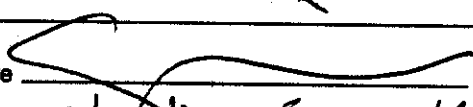


|                                                                                                            |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |
|------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------|
| <b>No. W 69248</b>                                                                                         |                       | <b>Due no later than December 31, 2008</b>                                                                                                                                                 |                                                                                                     | <b>2. Registered Agent and Office NO PO BOX</b>                  |            |
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | <b>Annual Report Form</b>                                                                                                                                                                  |                                                                                                     | CHRISTINE EVANGELIDES<br>1109 W MAIN ST STE C<br>BOISE, ID 83702 |            |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                           |                       | <b>1. Mailing Address - Correct in this box, if applicable</b><br>IMC REAL ESTATE, LLC<br><del>1109 W MAIN ST STE C</del><br><del>BOISE, ID 83702</del><br>PO Box 2590<br>McCall, ID 83638 |                                                                                                     | <b>3. New Registered Agent Signature</b>                         |            |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Members.</b>                               |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |
| <u>Office held</u>                                                                                         | <u>Name</u>           | <u>Street or P.O. Address</u>                                                                                                                                                              | <u>City</u>                                                                                         | <u>State</u>                                                     | <u>Zip</u> |
| President                                                                                                  | Christine Evangelides | 217 Jussila<br>Bow Pl.                                                                                                                                                                     | McCall                                                                                              | ID                                                               | 83638      |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 69248                                                 |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |
| <b>6.</b>                                                                                                  |                       |                                                                                                                                                                                            | <b>Signature</b>  |                                                                  |            |
|                                                                                                            |                       |                                                                                                                                                                                            | <b>Date</b> 10-23-08                                                                                |                                                                  |            |
| <b>Name</b> (Typed or Printed)                                                                             |                       |                                                                                                                                                                                            | <b>Title</b>                                                                                        |                                                                  |            |
| Christine Evangelides                                                                                      |                       |                                                                                                                                                                                            | President                                                                                           |                                                                  |            |
| Issued 10/01/2008                                                                                          |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |
| Do Not Tape or Staple                                                                                      |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |
| 200812008947                                                                                               |                       |                                                                                                                                                                                            |                                                                                                     |                                                                  |            |