

|  |              |   |               |   |         |             |  |
|--|--------------|---|---------------|---|---------|-------------|--|
| No. <b>W 170882</b>  |              | <b>Due no later than Aug 31, 2018</b>   |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BIG CREEK CABIN, LLC<br>PO BOX 1600<br>COEUR D'ALENE ID 83816                          |               | MICHAEL R CHAPMAN<br>402 W CANFIELD STE 2<br>COEUR D'ALENE ID 83814 |         |             |  |
|  |              |   |               | 3. <u>New</u> Registered Agent Signature:*                          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |              |   |               |   |         |             |  |
| Office Held  | Name         | Street or PO Address  | City          | State   | Country | Postal Code |  |
| MEMBER   | CRAIG COZAD  | 120 ANTON AVE   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| MEMBER   | SAL PIAZZA   | 8733 STABLE TRACE CT  | HAY           | ID  | USA     | 83835       |  |
| MEMBER   | TODD KAUFMAN | 120 ANTON AVE   | COEUR D'ALENE | ID  | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 170882</b>  |              | 6. Annual Report must be signed.*<br>Signature: MICHAEL CHAPMAN<br>Name (type or print): MICHAEL CHAPMAN<br>Date: 06/21/2018<br>Title: Authorized Agent |               |   |         |             |  |
| Processed 06/21/2018   |              | * Electronically provided signatures are accepted as original signatures.   |               |   |         |             |  |