

| No. 54673                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                        |       |                        |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
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| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Due No Later Than November 1, 1991                                                                                                                                                                                                                                  | E. PALMER BAXTER                                                                                                                                                     |       |                        |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. Mailing Address: Please Correct If Not Correct<br><br>BAXTER FARMS, INC.<br>EARL PALMER BAXTER<br><del>ROUTE 5, BOX 13</del><br>695 E. LINKERSHIM DR.<br>MERIDIAN, ID. <del>83350</del> 83642                                                                    | <del>100 NORTH 345 WEST</del><br>695 E. LINKERSHIM DR. 83642<br><del>RUPERT</del> MERIDIAN ID 83350<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 054673 |       |                        |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: E. PALMER BAXTER</td> <td>695 E. LINKERSHIM</td> <td>MERIDIAN, ID.</td> <td></td> <td>83642</td> </tr> <tr> <td>Secretary: BETTY BAXTER</td> <td>SAME AS ABOVE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors: BARBARA HOLLOWAY</td> <td>1235 E. MCMILLAN RD</td> <td>MERIDIAN, ID.</td> <td></td> <td>83642</td> </tr> <tr> <td>BETSY KOEHLER</td> <td>4022 FIFESHIRE</td> <td>BOISE, ID.</td> <td></td> <td>83704</td> </tr> <tr> <td>LOVRRAINE WHITESIDES</td> <td>1897 W. SANDALWOOD DR</td> <td>MERIDIAN, ID.</td> <td></td> <td>83642</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                     |                                                                                                                                                                      | Name  | Street or P.O. Address | City | State | Zip | President: E. PALMER BAXTER | 695 E. LINKERSHIM | MERIDIAN, ID. |  | 83642 | Secretary: BETTY BAXTER | SAME AS ABOVE |  |  |  | Directors: BARBARA HOLLOWAY | 1235 E. MCMILLAN RD | MERIDIAN, ID. |  | 83642 | BETSY KOEHLER | 4022 FIFESHIRE | BOISE, ID. |  | 83704 | LOVRRAINE WHITESIDES | 1897 W. SANDALWOOD DR | MERIDIAN, ID. |  | 83642 |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Street or P.O. Address                                                                                                                                                                                                                                              | City                                                                                                                                                                 | State | Zip                    |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| President: E. PALMER BAXTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 695 E. LINKERSHIM                                                                                                                                                                                                                                                   | MERIDIAN, ID.                                                                                                                                                        |       | 83642                  |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| Secretary: BETTY BAXTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SAME AS ABOVE                                                                                                                                                                                                                                                       |                                                                                                                                                                      |       |                        |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| Directors: BARBARA HOLLOWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1235 E. MCMILLAN RD                                                                                                                                                                                                                                                 | MERIDIAN, ID.                                                                                                                                                        |       | 83642                  |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| BETSY KOEHLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4022 FIFESHIRE                                                                                                                                                                                                                                                      | BOISE, ID.                                                                                                                                                           |       | 83704                  |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| LOVRRAINE WHITESIDES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1897 W. SANDALWOOD DR                                                                                                                                                                                                                                               | MERIDIAN, ID.                                                                                                                                                        |       | 83642                  |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |
| 5. Nature of Business<br><br>TEXAS FARM<br>RENTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br>Signature: <u>E. Palmer Baxter</u><br>Name (Printed): <u>E. PALMER BAXTER</u><br>Date: <u>9-23-91</u><br>Title: <u>PRESIDENT</u> |                                                                                                                                                                      |       |                        |      |       |     |                             |                   |               |  |       |                         |               |  |  |  |                             |                     |               |  |       |               |                |            |  |       |                      |                       |               |  |       |