

| <b>No. C 131569</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | <b>Due no later than December 31, 2003<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box if applicable:<br>VOCATIONAL SUPPORT SERVICES, INC.<br>MARIANNE HULL<br>401-11th St<br>WALLACE, IDAHO 83873 | 2. Registered Agent and Office <b>NO PO BOX</b><br>MARIANNE HULL<br>401-11th St<br>WALLACE, IDAHO 83873<br>3. New Registered Agent Signature |             |       |                        |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
|--|---|--|-------------|-------|------------------------|------|-------|-----|-----------|---------------|-------------|----------|-------|-------|----------------|-----------|-------------|----------|-------|-------|--|---------------|----------------|----------|-------|-------|--|----------|--|--|--|--|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARIANNE HULL</td> <td>401 11th St</td> <td>WALLACE,</td> <td>Idaho</td> <td>83873</td> </tr> <tr> <td>VICE PRESIDENT</td> <td>JACK HULL</td> <td>401 11th St</td> <td>WALLACE,</td> <td>Idaho</td> <td>83873</td> </tr> <tr> <td></td> <td>LAURA HIGGINS</td> <td>216 Cypress St</td> <td>WALLACE,</td> <td>Idaho</td> <td>83873</td> </tr> <tr> <td></td> <td>DIRECTOR</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |   |  | Office held | Name  | Street or P.O. Address | City | State | Zip | PRESIDENT | MARIANNE HULL | 401 11th St | WALLACE, | Idaho | 83873 | VICE PRESIDENT | JACK HULL | 401 11th St | WALLACE, | Idaho | 83873 |  | LAURA HIGGINS | 216 Cypress St | WALLACE, | Idaho | 83873 |  | DIRECTOR |  |  |  |  |
| Office held  | Name  | Street or P.O. Address   | City        | State | Zip                    |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
| PRESIDENT  | MARIANNE HULL   | 401 11th St  | WALLACE,    | Idaho | 83873                  |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
| VICE PRESIDENT   | JACK HULL   | 401 11th St  | WALLACE,    | Idaho | 83873                  |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
|  | LAURA HIGGINS   | 216 Cypress St   | WALLACE,    | Idaho | 83873                  |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
|  | DIRECTOR  |  |             |       |                        |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 131569   | 6.<br>Signature <u>Marianne Hull</u> Date <u>10-24-03</u><br>Name (Typed or Printed) <u>MARIANNE HULL</u> Title <u>PRESIDENT</u>  |  |             |       |                        |      |       |     |           |               |             |          |       |       |                |           |             |          |       |       |  |               |                |          |       |       |  |          |  |  |  |  |