

No. <b>C 173204</b>		<b>Due no later than May 31, 2010</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> HFMA: IDAHO CHAPTER CHAPTER RELATIONS MANAGER TWO WESTBROOK CORPORATE CENTER STE 700 WESTCHESTER IL 60154		CT CORPORATION SYSTEM 1111 W JEFFERSON STE 530 BOISE ID 83702 USA		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	KEVIN SMITH	877 W MAIN ST STE 800	BOISE	ID	USA	83702-5858
DIRECTOR	PAUL SMART	44 N 1ST E	PRESTON	ID	USA	83263-1326
DIRECTOR	NORILINA HARVEL	PO BOX 1448 520 N. THIRD AVE.	SANDPOINT	ID	USA	83864-0877
DIRECTOR	LENNE BONNER	301 CEDAR ST	OROFINO	ID	USA	83544-9029
TREASURER	THOMAS MURPHY	645 E 5TH ST	WEISER	ID	USA	83672-2202
SECRETARY	JENNIE PIPOLY	2003 LINCOLN WAY	COEUR D ALENE	ID	USA	83814-2677
PRESIDENT	CHRISTOPHER BRAZIL	802 W BANNOCK ST STE 1004	BOISE	ID	USA	83702-5847
DIRECTOR	KATE HOMAN	SAINT ALPHONSUS REGIONAL MED C PO BOX 190930	BOISE	ID	USA	83719-2202
5. Organized Under the Laws of:  <b>IL C 173204</b>		6. Annual Report must be signed.* Signature: E. Daniel Johansson Name (type or print): E. Daniel Johansson Date: 05/26/2010 Title: Corporate Secretary				
Processed 05/26/2010		* Electronically provided signatures are accepted as original signatures.				