	INSTRUC	CTIONS ON REVERSE SIDE	. www.w.w.	· · · · · · · · · · · · · · · · · · ·	
No. 91139	Idaho Corpora	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX	
Return To	Due No Later Than November 1,1991  1 Mulling Address: Please Correct If Not Correct		CHRIS CHAPMAN 10 SOUTH, LATAH STE 200		
Secretary of State Room 203, Statehouse Boise, ID 83720	METRO MANAGEMENT, INC. CHRIS CHAPMAN 10. S. LATAH STE 200		BOISF ID 83705		
			3. Incorporated Under The Laws of		
NO FEE REQUIRED	BOISE	10 83705	NO: 091139		
4. Names and Addresses of Office	rs and Directors				
	<u>Name</u>	Street or P.O. Address	<u>City</u>	State Zip	
President: Chris Secretary: Flore Directors: Chris Chris Jude P.	Chapman Lyman Bary	10 S. latah & 10 S. Latah & Jo S. Jatah &	00 Boise	10 83705 10 83705 10 83705 10 83705	
5. Nature of Business	6. I certify th	nat this Annual Report beer been exa	amined by me and is to the l	best of my knowledge	
PIN	1   810000	will ton	Date Ju	418191	
Troparty HANAGEA	Name (20)	Jude GARY	Title	VP	
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